

Scripture and Theology Forum

EuARe 2026 — Rome

23 presentations across 1.5 days. Each slot is 25 minutes (talk + Q&A). Lunch 12:40–14:30 on Day 1.

Wednesday, 1 July — 9:00 to 17:45

Time	Speaker	Title
Section I — Interactions Between Biblical Studies and Systematic Theology — Chair: <i>Mark Elliott</i>		
09:00 – 09:25	Hans Burger & Michael Borowski	<i>Interaction between Biblical Studies and Systematic Theology: Update and Discussion of the Project</i>
09:25 – 09:50	Hans Burger	<i>Reformed Covenant Theology, Biblical Studies and Systematic Theology</i>
09:50 – 10:15	Tomas Bokedal	<i>Paratextual Features of the Early New Testament Manuscript Tradition</i>
10:15 – 10:40	André Villeneuve	<i>From the Via Antiqua to the Via Moderna: Scripture and Theology in a Tale of Revolutions (Part 2 — The Shift)</i>
10:40 – 11:00 <i>Coffee break</i>		
Section II — A History of Scripture and Theology — Chair: <i>Tomas Bokedal</i>		
11:00 – 11:25	Donnie DeBord	<i>Scripture as the Formal Principle and Guide of Theology (Part 1 — Before the Shift)</i>
11:25 – 11:50	Jacob Astudillo	<i>Brevard Childs and Walter Brueggemann: Two Heirs to the Barthian Legacy (Part 3 — After the Shift)</i>
11:50 – 12:15	Leif Svensson	<i>The Rejection of Miracles in Modern Biblical Scholarship: Hume–Strauss–Troeltsch–Ehrman (Part 3)</i>
12:15 – 12:40	Friederike Nüssel	<i>From Loci Theologici to Theologia Dogmatica: Scriptural Exegesis and the Differentiation of Theological Disciplines in the Era of Protestant Scholasticism</i>
12:40 – 14:30 <i>Lunch</i>		
Section II (cont.) / Section III — Scripture and Theology (Open Call) — Chair: <i>Jacob Astudillo</i>		
14:30 – 14:55	Henk van den Belt	<i>Scripture in the Prolegomena or in Pneumatology: Revisiting the Testimonium Spiritus Sancti (Part 1 — Before the Shift)</i>

Time	Speaker	Title
14:55 – 15:20	Tomas Bokedal	<i>The Second- and Third-Century Rule of Faith — Connecting Scripture and Creed</i>
15:20 – 15:45	Virginia Miller	<i>A Typological Reading of Matthew 12:1–8</i>
15:45 – 16:10	Caleb Upton	<i>Strength Without Purpose: Affective Exegesis and Masculine Formation in Judges 13–16</i>
16:10 – 16:30 <i>Coffee break</i>		
Section III (continued) — Chair: Tomas Bokedal		
16:30 – 16:55	Łukasz Sawicki	<i>Art as a Bridge Between Scripture and Theology: A Brief Panorama of Possibilities, Chances, and Risks</i>
16:55 – 17:20	Lluis Oviedo	<i>Developments and Progress Dealing with the Faith and Reason Question</i>
17:20 – 17:45	Dimitrios Keramidas	<i>Scriptural Hermeneutics in the Orthodox–Catholic Dialogue on Primacy and Synodality</i>

Thursday, 2 July — 9:00 to 12:40

Time	Speaker	Title
Section III (continued) / Open Papers — Chair: Leif Svensson		
09:00 – 09:25	Knut Edvard Moe	<i>Biblical Narrative and Metaphysical Icebergs: An Argument for Divine Impassibility via the Doctrine of Creation</i>
09:25 – 09:50	Mark Elliott	<i>Scripture and Theology: The Curious Case of the Acts of the Apostles</i>
09:50 – 10:15	Gunnar Innerdal	<i>The Use of Scripture in Systematic Theology: Wolfhart Pannenberg and Wayne Grudem as Case Studies</i>
10:15 – 10:40	Gabriel Turkiewicz	<i>The Impact of Science on the Doctrine of Original Sin</i>
10:40 – 11:00 <i>Coffee break</i>		
Open Papers / Section IV — Scripture, Theology, and the Advent of AI — Chair: Michael Borowski		
11:00 – 11:25	Wilfried Michel Ebode Atangana	<i>Escaping the Linguistic Trap: Deconstructing the ‘High/Low’ Binary Through Johannine Messianism</i>
11:25 – 11:50	Stephen Coleman	<i>“Incline Your Ear”: Attention, Wisdom, and Moral Formation in the Book of Proverbs</i>
11:50 – 12:15	Lyndon Drake	<i>Novel AI-Based Approaches to Biblical Studies</i>
12:15 – 12:40	Henk van den Belt	<i>Divine Knowledge and Artificial “Omniscience”</i>

Notes

Each slot is 25 minutes total: presentation + Q&A. Suggested split: 18–20 min talk, 5–7 min Q&A.

Lunch is 12:40–14:30 on Day 1 (110 minutes).

Henk van den Belt's Wednesday talk has been moved to the post-lunch block (14:30) to accommodate his external commitment 10:45–11:15.

Wednesday ends at 17:45. Thursday ends at 12:40.

Strict timekeeping is essential — there is no slack between presentations within a block.